

42 DAYS *of* PRAYER

A six-week reflective prayer guide for your walk with God.

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 31 32 33 34 35

36 37 38 39 40 41 42

WELCOME

During these next six-weeks, we invite you into a journey of prayer that deeply invests in the person you are becoming. You are going to be prompted to invite the Holy Spirit to search your heart, mold your character, and grant you more of an awareness of His presence in your life. Everyday your prayer has a direction, to share more of who you are with Jesus. Our hope is that you find that your relationship with Jesus grows in intimacy as He becomes a more deeply trusted friend and confidant.

As you give yourself to this process we believe that prayer can become the place where you can be your most unguarded, uninhibited self, and receive grace and power through the Holy Spirit. God has known us before we were formed in our mother's womb ([JEREMIAH 1:5](#)). He knows our inmost being better than we know ourselves. He “*searches all hearts, and understands every plan and thought*” ([1 CHRONICLES 28:9](#)). There is nothing that you cannot bring before him. He knows you and He loves you. We pray that you will sense a deeper tuning to God's heart, experience His love in a more dramatically healing way, and be able to grow in sensitivity to the ways He is communicating His unique direction for your life.

CONTENTS

7 INTRODUCTION

WEEK ONE

13 LOVE

15 DAY ONE

16 DAY TWO

17 DAY THREE

18 DAY FOUR

19 DAY FIVE

20 DAY SIX

21 DAY SEVEN

WEEK TWO

25 FAITHFULNESS

27 DAY EIGHT

28 DAY NINE

29 DAY TEN

30 DAY ELEVEN

31 DAY TWELVE

32 DAY THIRTEEN

33 DAY FOURTEEN

WEEK THREE

37 TRUST

39 DAY FIFTEEN

40 DAY SIXTEEN

41 DAY SEVENTEEN

42 DAY EIGHTEEN

43 DAY NINETEEN

44 DAY TWENTY

45 DAY TWENTY-ONE

WEEK FOUR	49	SURRENDER
	51	DAY TWENTY-TWO
	52	DAY TWENTY-THREE
	53	DAY TWENTY-FOUR
	54	DAY TWENTY-FIVE
	55	DAY TWENTY-SIX
	56	DAY TWENTY-SEVEN
	57	DAY TWENTY-EIGHT
WEEK FIVE	61	ETERNITY
	63	DAY TWENTY-NINE
	64	DAY THIRTY
	65	DAY THIRTY-ONE
	66	DAY THIRTY-TWO
	67	DAY THIRTY-THREE
	68	DAY THIRTY-FOUR
	69	DAY THIRTY-FIVE
WEEK SIX	73	DISCERNMENT
	75	DAY THIRTY-SIX
	76	DAY THIRTY-SEVEN
	77	DAY THIRTY-EIGHT
	78	DAY THIRTY-NINE
	79	DAY FORTY
	80	DAY FORTY-ONE
	81	DAY FORTY-TWO
	82	APPENDIX

INTRODUCTION

Prayer can be a challenging thing because it turns our autonomy and self-sufficiency on its head. Prayer at its root challenges us to abandon our independence. Prayer forsakes any thought that you can make it on your own. Prayer affirms our dependency. Prayer acknowledges our weakness. Prayer renounces assessments of capability. Prayer embraces the reality of failure. Prayer tells us that we are not at the center. Prayer calls us to abandon our plans for the wiser plans of another. Prayer flows from a deep personal sense of need and runs toward God's abundant grace.

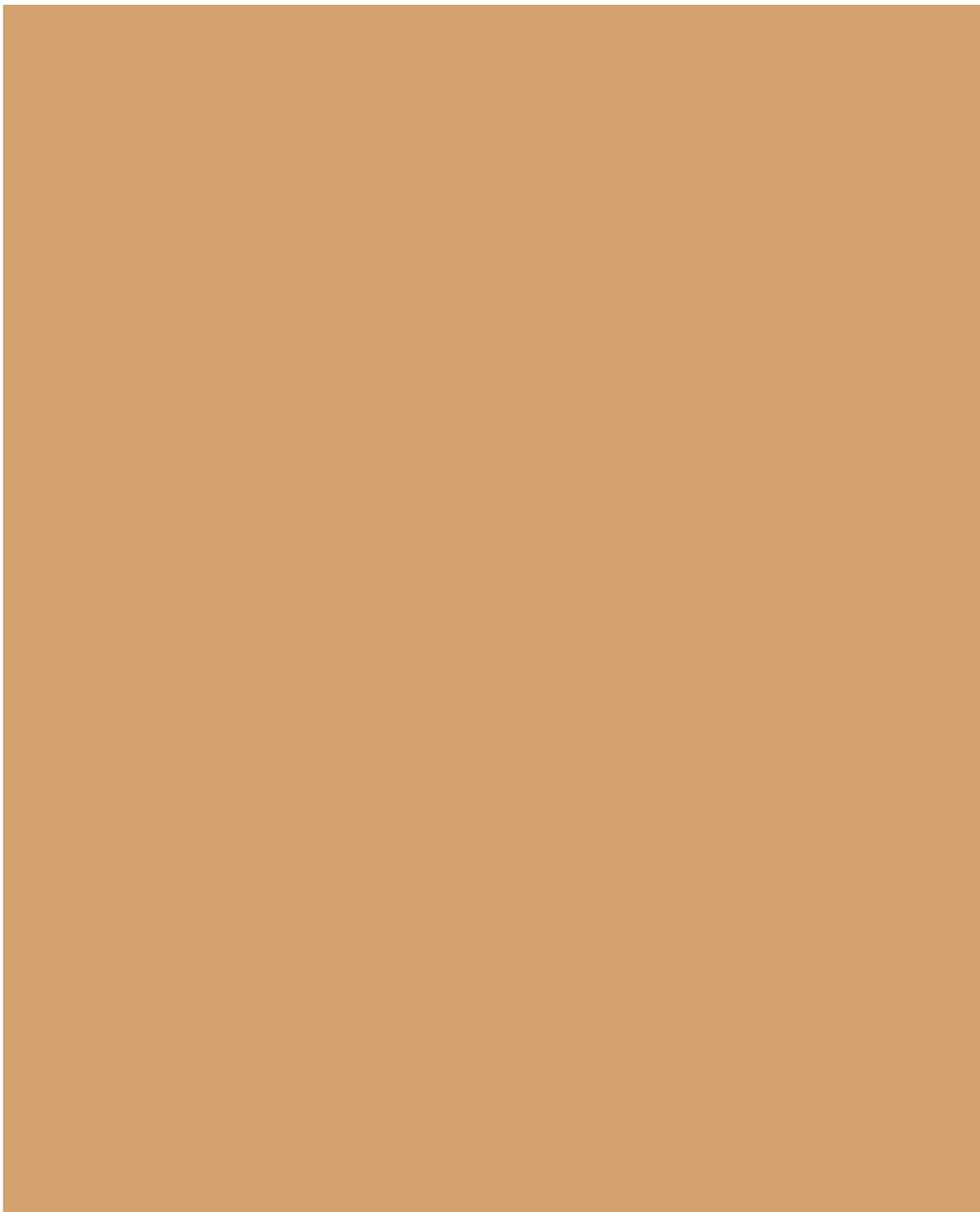
Because of what prayer is, prayer is not natural for us. It's not natural for us to embrace our sin, weakness, and failure. It's not natural for us to be comfortable depending on the mercy of another. It's not natural for us to surrender our hopes and dreams to the better vision of another. It's not natural for us to surrender our wisdom and control to someone greater than us. It's not natural for us to think that we need grace. Since prayer is fundamentally counterintuitive, we need grace to rescue us from our self-oriented religious meanderings so that, with humble hearts, we may acknowledge God as the Redeemer-King and cast ourselves on His gracious care. Prayer always forsakes the kingdom of self for the kingdom of God, and for that we all need

the forgiving, rescuing, and transforming grace of Jesus.

In these next 42 days we invite you to bring all of you to God; your whole self, dirty corners and all, on a personal journey with God. We know that God cares about who you are becoming; the person we are inside matters more than the things we do on the outside. As each day prompts you to reflect on something a little different, our hope for you is that you will encounter God in a divinely personal, present, and unfathomably loving way.

On a practical level, we suggest creating a quiet space for 10 minutes each day as you go through this guide. Each page provides lines for you to write a thought or feeling you may have from your prayer time.

42 DAYS
of PRAYER



WEEK ONE

Love

INTRODUCTION

“God showed his great love for us by sending Christ to die for us while we were still sinners.” **ROMANS 5:8**

Unlike human love, which is often fickle and temporary, God’s love never fails—no matter what. There is no reality more radical and foundational to a biblical worldview and personal identity than this. We have no experience of this kind of love in our lives. As human beings, we begin to understand things that are new from the vantage point of our own experience. All the human love we’ve ever experienced has been flawed in some way—but not God’s. His love is perfect and perfectly steadfast forever. It is the single most stunning reality in the life of the believer. God has placed His love on us and He will never remove it.

God wants the intimacy of our friendship, not our fear. He comes to us with gestures of breathtaking love, hoping to eliminate our fear, not manipulate us through it. He offers His love as the one thing in the universe

capable of freeing us from our fears.

This isn't just an overarching love of humanity (which it certainly is as well), but this is a very personal and specific love—a love for *you*.

Take a second and imagine God thinking about you. What do you assume God feels when you come to mind? Be aware of this as you begin your prayer journey this week.

DAY ONE

Our true identity is rooted in the fact that we are children of God. There is nothing more sure and true than that. This is the identity you have to accept. Once you have claimed it and settled in it, you can live in a world that gives you much joy as well as pain, knowing that God is with and for you.

Ask the questions: *“Lord, where do I find my identity and security? In others and their opinions? In my successes or failures? How much do I find my identity in You, as Your child?”*

DAY TWO

Be still for a moment before God. Allow yourself to be honest. Do you believe that God totally accepts you as you are, flaws and all, in Christ? Have you ever sensed God's love for you? If so, talk to God about the times you've sensed His love for you. If not, ask the Holy Spirit why it might be difficult for you to receive His love.

End your prayer time with asking the Holy Spirit to reveal more deeply and personally the truth of God's love and acceptance of you.

DAY THREE

Read **ROMANS 8:31-39**. Can anything separate you from the love of God in Christ Jesus? Is this true? Why or why not? Look at your life and ask if you believe certain thoughts, feelings, actions, etc. can separate you from God.

Invite the Holy Spirit to search your heart for the places where you have a difficult time receiving His love for you, and actively proclaim the truth that nothing, not even _____, can separate you from the love of God that is revealed in Christ Jesus.

DAY FOUR

Notice how many times today you are disappointed with yourself and others. What standards are you measuring everything against? Do you feel like God loves you more when you do “good” things or when you obey His commands? Do you feel resentful when you see the shortcomings in others? Have you believed the lie that to be loved you must be good, and to be good you must be right? This belief can manifest as a continual need to point out errors or a better way of doing things.

What would it look like to see your sin and hear God say, *“I know, and I love you. That’s why I sent my Son.”* Talk to God about how that makes you feel.

DAY FIVE

Because we are fully accepted in Christ, we are allowed the ability to not only be honest with God, but to also be honest with ourselves about the true state of our heart and lives. Self-awareness is always a gift from God to lead us into deeper intimacy with Him. When we find ourselves irritated and lacking in love towards our neighbor our response no longer has to be, *“I need to try harder to love them.”* Instead, we have an invitation to come to Jesus and say, *“I am so irritated and I can see my love is lacking. Help me, be with me, love them through me, for me.”* God delights in helping His children, and He never intended us to live the life of Christ on our own—that is why He gave us the Holy Spirit!

Tell the Lord *“I don’t want to be afraid of my sin or try to manage it on my own. I want to invite You in here and learn from you.”* Take some area of your life that is a struggle and welcome Him in there. Just be with God in these things. Allow Him to show you His love for you.

DAY SIX

As believers, the bible tells us that “*there is now **no** condemnation for those who belong to Christ Jesus.*” **ROMANS 8:1**. This means that all of the sin in our lives has been paid for, and God looks on us with the pleasure that He has in Jesus’ life.

Spend some time today praying and taking an inventory of your spiritual life with God. Share with God all your feelings and findings. Ask God to be gentle and remind you of His immovable love for you as the Holy Spirit searches your heart. Be open to Christ and His forgiveness. If shame washes over you, practice actively receiving and reminding yourself of Christ’s forgiveness.

DAY SEVEN

We're always talking to ourselves about God, life, others, and ourselves. The things we say to ourselves are very important because they are formative of the things we desire, choose, say, and do.

What have you been saying to you? What have you been saying to you about yourself? What have you been saying to you about God? What have you been saying to you about life, meaning and purpose, right and wrong, true and false, good and bad?

Ask, "*Lord, what lies am I preaching to myself about who You are?*" Ask the Holy Spirit to rewrite the lies you are believing and ask the Holy Spirit to remind you of the truth.



WEEK TWO

Faithfulness

INTRODUCTION

“If we are faithless, he remains faithful—for He cannot deny Himself.”

2 TIMOTHY 2:13

Faith is not a state of believing hard enough for a desired outcome. Our faith is in the person of Jesus Christ. What does this mean? It means that we entrust our outcomes to the One who we know is working through every situation to transform us more into the likeness of Jesus.—even in situations we cannot understand. So, faith isn’t, “I believe this will happen” it is “not my will, but yours be done.” Our faith is not in an outcome but is rather in the work, care, and love of Jesus.

This can be difficult to fathom, since much of the way we have been accustomed to talking about faith implies believing hard for our desired outcome. But biblical faith is a faith that invests itself in the Person who is in control of all our outcomes. We can have faith because Jesus is faithful to be exactly who He has said He is, and do exactly what He has said He will. When

we put our faith in Him, we put our faith into the truth that He is lovingly in control and caring for us and all our circumstances. As 2 TIMOTHY 2:13 states, *“If we are faithless, he remains faithful.”* We can find comfort in our confusion when we remember that He always remains faithful.

DAY EIGHT

Are there difficulties in your life right now that make it hard for you to place your hope and trust in God? What unfulfilled dreams, trials, pains, circumstances, sufferings have you been experiencing? Bring these things and feelings to God. Hold nothing back from Him. He wants to be with you in your difficulties.

Ask Him to show Himself faithful, as He says He is, in your life. Open yourself up to the possibility that He is working through different circumstances than you may have planned. Ask God to work faith into your heart through the Holy Spirit. Ask Him to remind you of His care for you despite confusing circumstances.

DAY NINE

Be still before God for a moment. Quiet your heart.

When you feel ready, ask the Lord, *“In what ways am I holding onto the power over my life? In what areas am I grasping my own agenda through my own strength, not allowing You to work through me? In what areas do I feel stuck in my weaknesses? Are there areas in my life where I’m stuck in self-pity or despair? In what ways am I not allowing You to work through me?”*

Let God work for you in whatever is brought up.

DAY TEN

Be open (think about something without trying to fix it) to your life right now, with God. Spend some time sharing with Him the things you love and that you are proud of. Acknowledge God in those places today, thanking Him.

Then ask, *“God, is there anything that I need to give more attention to? Is there anything in my lifestyle that I need to change? What are you calling me to in this season of my life?”* Ask the Holy Spirit to be with you and empower you in those things.

DAY ELEVEN

Ask God what kind of interior or exterior space you need to create in your life in order to peacefully be open to His will for you? This may be something like eliminating social media for a time, turning the TV off an hour before bed, waking up a few minutes earlier, etc.

As you're beginning to think of ways you can create a little margin in your life, start to ask God what new dreams He may give to you, what new desires He wants to implant in your heart these next few weeks. Maybe God is inviting you to an act of faith or obedience through these dreams and desires.

Invite the Holy Spirit to illuminate things you may not have seen before or reignite a passion for a previous dream. Be open to the small things as well as the big things.

DAY TWELVE

Thank God for the routines, stability, and security in your life. Acknowledge the grace in giving you good things. Ask the Holy Spirit to begin to gently reveal to you over the next few weeks what new questions He may have you asking and what new risks He may have you taking.

If you're afraid of what He may ask of you or reveal to you, spend some time talking with Him about your fears. Be honest and open with God. Ask Him to show you His will in a way that you are able to receive it.

DAY THIRTEEN

We know that *“it is impossible to please God without faith.”* (HEBREWS 11:6) In what ways are we living in dependent faith on God?

In prayer, ask the question: *“Lord, who do I depend on? Do I depend on myself more than You? How much do I depend on myself? Do I depend on others?”*

Ask, *“Lord, what has to happen in my life, in me, to prompt me to depend on You? What has to go on in order for me to depend on You?”*

DAY FOURTEEN

We may often think that God is only with us in the answers to our questions. He is, however, equally present in our questions.

Is there an area in your life right now where you have unanswered questions, prayers, or unfulfilled desires? Allow yourself to acknowledge those things however painful or uncomfortable they may be. Like the psalmists have shown us (*PSALM 69, 88, 102, ETC.*), come to God with them, with all your feelings and confusion.

If you don't have any unanswered questions currently, give thanks to God for this season of stability and comfort.



WEEK THREE

Trust

INTRODUCTION

“I will refresh the weary and satisfy the faint.” JEREMIAH 31:25

“Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. “I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing.” JOHN 15:4-5

We were created by God to be connected to something vastly bigger than ourselves. We were designed to have our lives organized and directed by an agenda that is bigger than our truncated personal desires and goals. We were carefully built by God to have every aspect of our personhood connected to Him and His plans for us. When we reject Him, we don't live autonomously; we replace Him with something or someone. Maybe that something is work or serving the community. Perhaps it's family time or maybe it's a vice that has us ensnared.

As we read earlier, we are always preaching a gospel to ourselves. We either preach a gospel that causes us to rest in God's wisdom or a gospel that produces a bit of panic because it seems as if there are no answers to be found. Today, when it feels as if no one understands, what gospel will *you* preach to you? As you face physical sickness, the loss of a job, or the disloyalty of a friend, what message will *you* bring to you? When you are tempted to give way to despondency or fear, what will *you* say to you? When life seems hard and unfair, what gospel will *you* preach to you? When parenting or your marriage seems difficult and overwhelming, what will *you* share with you? When your dreams elude your grasp, what will *you* say to you? When you face a disease that you thought you'd never face, what gospel will you preach to you?

HEBREWS 13:5B-6 AMP

"He has said, "I will never [under any circumstances] desert you [nor give you up nor leave you without support, nor will I in any degree leave you helpless], nor will I forsake or let you down or relax My hold on you [assuredly not]!"⁶ So we take comfort and are encouraged and confidently say,

*"The Lord is my Helper [in time of need], I will not be afraid.
What will man do to me?"*

DAY FIFTEEN

God cares about your present life. He gives you grace for this moment. Right now He is with, for, and in you. He cares about the things that take up space in your mind and heart and wants to be in them with you. Each of us have treasures, wounds, and concerns that we try to hold on to on our own. God wants to be in them with you, leading you, and guiding your life with the peace of His presence. But in order to do that He calls you to view yourself and your life from a perspective that goes far beyond this moment and extends far beyond your ability to diagnose what you truly need. Invite God to show you His love through His present care for you that moves into an eternal perspective.

“God, what have been the worn out paths that my mind has been going to lately? Where are my anxieties, hopes, dreams, fixations? Where are there ruts in my life? What are the topics, people, problems, delights?” Ask God to show you where your heart is and invite Him to be with you in those things.

DAY SIXTEEN

Take something you don't like in life right now: a situation, a character quality, something you want changed, etc. and think about it without trying to fix it. Ask yourself what your attitude is about that thing. What is your first instinct about it?

Ask your soul what would it look like to hope in God alone in that. Meaning, your hope is not that the situation would change, but that God would come and be there. How does this feel? Do you want to do this? Do you want to hope in God alone?

Ask, "Lord, how does one get that hope? How do I hope in You alone, that You will come, that You are my good amongst difficulties? Lord what would it be to engage in supernatural hope? What would it be to embrace this difficulty for the sake of finding God? What would it be to engage in supernatural faith here?"

Talk to God about this.

DAY NINETEEN

One person's faithfulness is another person's hope. Ask the Holy Spirit to bring to mind some areas where you have benefited from another's faithfulness, small or large. Ask the Holy Spirit to continue to open your heart to any new ways of faithfulness He might be calling you to. Pray something like, *"Lord, you care more for me than I care for myself. Help me to realize the wonder of You speaking to me and to respond as generously as possible."*

DAY TWENTY

What can you actively give over to God today trusting that He will care for it? Maybe it's fear from an act of faith you feel called to take or control in a specific area of your life. In prayer, give that to Him. Pray something like, *"I trust in You, Lord, but keep helping me in my many moments of distrust and doubt. Remind me to trust in Your work."*

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

DAY TWENTY-ONE

What dreams and hopes has God specifically placed in your heart? Pray about what serving Him in light of those hopes and dreams could look like. Share with God these things, and be open to any small acts of faithfulness He's calling you to.

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....



WEEK FOUR

Surrender

INTRODUCTION

“My grace is all you need. My power works best in weakness.”

2 CORINTHIANS 12:9

Doing what God asks is, of course, not something we can ever achieve on our own. Not only did God never mean for us to do so, He intended that our failures in obedience lead us to surrender. Rather than drive us to ever-increasing efforts to get it right ourselves, God wants our sin to make us aware of our need of Him. This is what Paul meant by God’s strength being made perfect in his weakness and was the reason he felt he should boast of his weaknesses (2 CORINTHIANS 12:1-10). Simply trying in our own power to do what God asks leaves the kingdom of self intact. I remain in control, and my willful ways of running my life remain unchallenged. The whole point of the kingdom of God is to overturn the kingdom of self. These are the two rival spiritual kingdoms. We need to be very suspicious when self-control and egocentricity are left unchallenged in our Christ-following. This does not mean, of course, that

obedience is not a good thing. It is a Christian virtue, an extremely important one. Our well-being depends on obeying God. God's commandments are not arbitrary. They are like the manufacturer's handbook. Only a fool ignores them, as they tell us how life operates. They guide us to true life and to our deepest fulfillment.

But God hasn't left us to our own power to change. He meets us with transforming grace and calls us to be tools of that grace in His redemptive hands. His call is to surrender. When we surrender, He lifts the burden of change off our shoulders. In His gracious love, He never calls us to do what only He can do.

DAY TWENTY-THREE

Are there any areas in your life that you are choosing to disobey God? Have you rationalized or made excuses for some behavior, attitude, or unforgiveness? Like the psalmist, make this your prayer today:

*“Search me, God, and know my heart;
test me and know my anxious thoughts.
See if there is any offensive way in me,
and lead me in the way everlasting.”*

PSALM 139:23-24

DAY TWENTY-SEVEN

Pray and ask what God may have you surrender to Him. Be open to surrendering good things that He may not want for you. Perhaps it's a friendship, or the need to be right and have all the answers. Maybe it's a precious career that isn't a fit in God's plan for you. Perhaps it's a bitterness being harbored or a need for control. Ask the Holy Spirit to point out the areas in your life where He is asking you to release your grip, and in humility give Him complete control to transform you more into the likeness of Jesus.

DAY TWENTY-EIGHT

Make this prayer your own, *“God as I surrender to You, seated on Your throne in heaven, I am anticipating what You promise: straight paths (not necessarily easy paths), perfect timing (Yours, not mine), and redemptive results (those which reveal Your glory and goodness). Show yourself to be both merciful and mighty, Lord Jesus. May Your mercy keep me gentle and Your might defeat my impatience.”*

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....



WEEK FIVE

Eternity

INTRODUCTION

“Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me.¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead,¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.”

PHILIPPIANS 3:12-14

You and I don't always live what we say we believe. There is often a separation between the doctrines we say we have embraced and the choices we make or the anxieties that we feel. One of the places where this disconnect exists for many of us is the biblical teaching about eternity. We say we believe in the hereafter. We say that this moment in time is not all there is. But often we live with the compulsion, anxiety, and drivenness of eternity amnesiacs. We get so focused on the opportunities, responsibilities, needs, and desires of the “here and now” that we lose sight of what is to come.

The fact is that you cannot make sense out of life unless you look at it from the vantage point of eternity. There has to be more to God's plan than this world of sin, sickness, sorrow, and death. There has to be more than the temporary pleasures of this physical world. Yes, there is more and when you live like there's more to come, you live in a radically different way. When you forget eternity, you tend to lose sight of what's important. When you lose sight of what's truly important, you live for what is temporary, and your heart seeks for satisfaction where it cannot be found. Looking for satisfaction where it cannot be found leaves you spiritually empty and potentially hopeless. Meanwhile, you are dealing with all the difficulties of this fallen world with little hope that things will ever be different.

Living without our focus on eternity just doesn't work. It leaves you either hoping that this world will be the paradise it will never be, or hopeless that what is broken will never be fixed. So it's important to fix your eyes on what God has promised will surely come. Let the values of eternity be the values that shape your living today, and keep telling yourself that the difficulties of today will someday completely pass away. Belief in eternity can clarify your values and renew your hope. Pray that God, by His grace, will help you remember forever right here, right now.

For more see: 2 CORINTHIANS 4:7-18

DAY THIRTY-TWO

Where do you need the fountain of life again? Are there places that you need peace? Have you been feeling dry? Bring these things to the Lord.

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

DAY THIRTY-FIVE

Invite God to be a part of your future. What do you need God's help with? Be very practical and specific. God wants to be there with you in the most dramatic and mundane moments of your life. Ask God to give you the grace you need—for example, courage, confidence, wisdom, patience, determination, or peace.



WEEK SIX

Discernment

INTRODUCTION

“Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth.²⁷ But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.²⁸ God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are,²⁹ so that no one may boast before him.³⁰ It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption.³¹ Therefore, as it is written: ‘Let the one who boasts boast in the Lord.’” **I CORINTHIANS 1:26-31**

Authority (whether that of a superior or that of a parent) can provide the general guidelines for making a proper decision as there are clear biblical and moral principles we are to all follow. But specific choices within a personal framework (e.g., whether I should give this much or take this job) require a personal listening to the Lord. This is what is known as discernment: discov-

ering in prayer how the Lord wishes me personally to act. In this sense prayer is not only relevant but essential in a busy life. God desires us to follow His lead, and lean on Him to guide all our steps (**PROVERBS 3:5-6**).

This can be a challenge for us. We must make, and take personal responsibility for, the specific faith-decisions which determine the direction of our lives. If these are truly to be faith-decisions, then each of us must also be able to recognize the Lord's will for us. We must open our minds and hearts to God and be able to hear and understand the Lord's Word. We must, in short, be people of prayer.

Sometimes the challenge is that we recognize the "ask" of faith, but we don't believe we can act upon it. If we fail to remember who God is in His power, glory, and grace, and we forget who we are as children in His family, we will mismeasure our potential to do what God has called us to do. We will measure our capability based on our natural gifts and the size of whatever it is that God has chosen us to face. Thankfully, since God is with us, we have been blessed with wisdom and power beyond our own that gives us potential we would not have on our own.

*For more see: **HEBREWS 11***

DAY THIRTY-SEVEN

Ask the Lord what faithfulness has looked like for you in the past. In what ways have you responded to God's call on your life? Celebrate these acts of faith, giving Glory to God!

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

DAY THIRTY-EIGHT

What things might you need to silence in order to hear from God today?
What space do you need to create in order to tune more to God's loving will
for you today? Begin to ask God to soften your heart to a specific act of faith
He may have for you.

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

DAY FORTY-TWO

“May the God of hope fill you with all joy and peace as you trust in Him, so that you may overflow with hope by the power of the Holy Spirit.” ROMANS 15:13

Reflect on your journey these past six-weeks. Share with God the ways you have sensed His presence in your life. Give thanks for the small decisions, awarenesses, and movements toward growth the Holy Spirit has begun in you. Ask the Holy Spirit to continue to show you ways you can set aside time to share in His joy, hope, and trustworthiness through the rest of the year.

APPENDIX

All Bible quotations taken from the New International Version (NIV), unless noted otherwise.

WEEK 1, 3, 5 devotionals adapted from, “*New Morning Mercies: A Daily Gospel Devotional*” by Paul Tripp.

WEEK 4 & 6 devotionals adapted from, “*Surrender to Love*” by David Benner.

